

**Parish of St. Jude the Apostle's Newsletter**  
**Saturday 26<sup>th</sup> April, Sunday 27<sup>th</sup> April 2025**  
**Second Sunday of Easter (Year C)**  
**A Warm Welcome to all to our Church.**  
**Thank you for joining us for Mass.**



#### **Mass Times**

**St Judes: Mon, Wed, Fri 10.00am // Sat 5.30 pm // Sun 10.00am.**

**St Pius X: Mon, Tue, Thu 10.00am // Sat 7.00pm // Sun 11.30am //**

**St Pius X First Friday 7.00pm. Taize Mass: St Jude's Sun 23rd March 7.30pm**

#### **St Judes Additional Information**

Tuesday morning Prayer Service and Holy Communion 10.00am

Thurs morning Rosary and Holy Communion 10.00am, Adoration 9.15 to 11.00am

Friday morning Adoration 1030am -1.00pm.

Saturday morning 10.00, Prayer Service with Holy Communion.

Confessions on request to Fr. Pat.

**St Judes Parish Office Opening Hours:** Monday, Wednesday,  
Friday 09.30 – 12.30. Closed Tuesday & Thursday.  
Email [stjudesparishwillington@gmail.com](mailto:stjudesparishwillington@gmail.com)  
Phone +353 (0)1 4600127, **Eircode D6W YH51.**  
Parish website [www.stjudesparish.net](http://www.stjudesparish.net)

#### **Mass Intentions**

##### **Saturday 26<sup>th</sup> 5.30pm**

Rosaline Conlon (Anniv),

Jack Kehoe (Anniv),

Eamonn Griffin (1st Anniv)

Ethel Lee (38th Anniv),

Michael O'Boyle (Get well),

Many Thanks to those who sympathised on the death of Joan Keane.

##### **Sunday 27<sup>th</sup> 10.00am**

Marian Farrell (Rec Dec),

Ann Birney (Rec Dec),

Jack Boland (5th Anniv),

Sister Eilish (Get well),

Denis Whelan (Anniv),

Kathleen Dennehy (Anniv),

Fr. Paddy Clarke (3rd Anniv),

Michael Cosgrove (Get well),

Angela Parkinson ( 90th Birthday),

Patrick Seary (Rec Dec),

Linda Fitzpatrick (Rec Dec),

Mick Hartnett (B/Day remembrance),

Mr. Viti (Get well).

#### **Refrain Sunday Morning Mass**

Jesus Christ is risen today, alleluia, Our triumphant holy day, alleluia,

Who did once upon the cross, alleluia, Suffer to redeem our loss, alleluia.

But the pain which he endured, alleluia. Your salvation has procured; alleluia.

Now above he reigns as king, alleluia. Where the angels ever sing, alleluia.

#### **NOTICES:**

**Parish Centre Office – Now available** First Holy Communion and Confirmation gifts and cards, Mass Cards, Baptismal Candles, Rosary beads,  
**Bookings for Anniversary Masses etc.** Please give one Months' notice. Note that all anniversary and remembrance masses must be booked through the Parish Office, (Cash Only).

**Active Retirement** meeting Monday 28<sup>th</sup> April 11am, St Pius X St Marys room.

#### **Diocesan Pilgrimage to Knock Saturday 26th April - Postponed**

Due to the death of Pope Francis the pilgrimage to Knock has been postponed.

**Trócaire Boxes** We invite you to return your Trócaire Boxes / offering to the Parish Office during this coming week or alternatively you can bring it along when coming to Mass next weekend. Thank you.

**Diocesan Pilgrimage to Lourdes** [info@lourdes.dublindiocese.ie](mailto:info@lourdes.dublindiocese.ie) / 018087555 or ,  
[john.flaherty@dublindiocese.ie](mailto:john.flaherty@dublindiocese.ie) / 01808557 / [info@joewalshtours.ie](mailto:info@joewalshtours.ie) or 01 2410800.

**Mary's Meals Auction of Hope** Saturday 3rd May - Maynooth College  
Lunch €55 at 1pm in Pugin Hall.

Auction (no tickets required) at 2.30pm **Aula Maxima, Maynooth College**

Tickets for lunch:

Mary's Meals Office 01 8535163 (Mon-Fri 9am-1pm), Kevin Beirne 087 9933059

View auction items on [www.marysmeals.ie](http://www.marysmeals.ie) and in

Aula Maxima, 3rd May 1am - 1pm

Mary's Meals feeds 2.6 million school meals every day to the poorest children in the world.

**Church Heating** Sincere Apologies. The heating boiler is unserviceable and beyond repair. A new boiler has been ordered and will be fitted as soon as possible.

#### **READINGS** *Sunday of Divine Mercy*

#### **A reading from the Acts of the Apostles (Acts 5:12-16)**

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free

of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come. The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured'.

*The Word of the Lord.*      **Thanks be to God.**

**Psalms (Ps 117)      R Give thanks to the Lord for he is good, for his love has no end.**

Let the sons of Israel say: 'His love has no end.'

Let the sons of Aaron say: 'His love has no end.'

Let those who fear the Lord say: 'His love has no end.' **R**

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad. **R**

O Lord, grant us salvation; O Lord grant success.

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord; the Lord God is our light. **R**

**A reading from the book of the Apocalypse (Apo 1:9-13.17-19)**

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of

man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

*The Word of the Lord.*      **Thanks be to God.**

***Alleluia, alleluia! Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!***

**A Reading from the holy Gospel according to John (Jn 20:19-31)**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.' 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

*The Gospel of the Lord*      **Praise to you, Lord Jesus Christ.**

***Give thanks to God, who has called you into the heavenly kingdom, alleluia***

***Are your thoughts, words and actions aligned with the thoughts, words, actions and teaching of Jesus?***