

Parish of St. Jude the Apostle's Newsletter  
Saturday 29<sup>th</sup> March, Sunday 30<sup>th</sup> March 2025  
4<sup>th</sup> Sunday of Lent, Year C.  
*A Warm Welcome to all to our Church.  
Thank you for joining us for Mass.*



#### Mass Times

**St Judes: Mon, Wed, Fri** 10.00am // **Sat** 5.30 pm // **Sun** 10.00am.  
**St Pius X: Mon, Tue, Thu** 10.00am // **Sat** 7.00pm // **Sun** 11.30am //  
**St Pius X First Friday** 7.00pm. **Taize Mass: St Jude's** Sun 23<sup>rd</sup> March 7.30pm  
**St Judes Additional Information**  
Tuesday morning Prayer Service and Holy Communion 10.00am  
Thurs morning Rosary and Holy Communion 10.00am, Adoration 9.15 to 11.00am  
Friday morning Adoration 1030am -1.00pm.  
Saturday morning 10.00, Prayer Service with Holy Communion.  
Confessions on request to Fr. Pat.

**St Judes Parish Office Opening Hours:** Monday, Wednesday,  
Friday 09.30 – 12.30. Closed Tuesday & Thursday.  
Email [stjudesparishwillington@gmail.com](mailto:stjudesparishwillington@gmail.com)  
Phone +353 (0)1 4600127, **Eircode D6W YH51**.  
Parish website [www.stjudesparish.net](http://www.stjudesparish.net)

#### Anniversaries this weekend:

<b>Sat 29th 5.30pm:</b>	Denis Brennan (1st Anniv), Imelda Teague (Anniv), Terri and Robert Schruben (Anniv), Gerard Seery (3rd Anniv), Charles Mulvaney (24 <sup>th</sup> Anniv),	Patrick Byrne (Anniv), Kitty Kehoe (Anniv), Alan Byrne (24 <sup>th</sup> Anniv), Sacred Heart (Thanksgiving).
<b>Sun 30th 10.00am:</b>	Mary Finnegan (Rec Dec), Anna McPharland (Anniv), Owen, Eleanor and Mary Burns (Annivs), Ann Loughman (get well intention)	Donna Durkin (Rec Dec), Carmel Doyle (3rd Anniv), Mick and Sue Berry (Annivs), Ann (Get Well), Tommy Hartnett (Sp Int, thinking of you).

#### Refrain Sunday Morning Mass

I'll sing a hymn to Mary , The mother of my God, The Virgin of all Virgins,  
Of David's royal blood. O teach me, holy Mary, A loving song to frame,  
When wicked men blaspheme thee, I'll love and bless thy name.

O lily of the valley, O mystic rose , what tree. Or flower, even the fairest,  
Is half so fair as thee? O let me, though so lowly, Recite my mothers fame,  
When wicked men blaspheme thee, I'll love and bless thy name.

#### **NOTICES:**

**Parish Centre Office – Now available** First Holy Communion and Confirmation gifts and cards, Mass Cards, Baptismal Candles, Rosary beads, **Easter Mass Bouquets.**

**Bookings for Anniversary Masses etc.** Please give one Months notice. Note that all anniversary and remembrance masses must be booked through the Parish Office, (Cash Only).

**Lent Taize Masses:** St Jude's. Every Sunday of Lent at 7.30pm. All welcome, entrance by Rossmore door. This Sunday Fr Richard Olin  
**St Vincent De Paul** Monthly outdoor collection will be held 5<sup>th</sup> 6<sup>th</sup> April.

**Volunteers needed for St Judes church.** Could you give a little time for: Altar Flower arranging. Church cleaning on Monday 10.30 -11.30. If you are interested, Please contact parish office.

**Lectio Divina** – In our parish centre every Tuesday at 3pm in Room 3. Why not come along. More information can be found on parish website.

**Stations of the cross each Friday** in St Pius X at 7.30pm.

**St Josephs Terenure** – Lenten Mass each Mon to Fri 7.30am.

**Come and See, 2025. Parish of St Jude and St Pius X.** will host a series of six presentations in St Jude's Parish Centre, followed by time for reflection and discussion, on the six Tuesday nights during Lent. Each session will have a different guest speaker. Time: 7.30pm - 9.00pm. Registration each night at 7pm. Further details: Tommy at 086 8284178 / Phil at 086 3877152

Email: [tommyghartnett@hotmail.com](mailto:tommyghartnett@hotmail.com) Leaflets in church porches.

**Dublin Diocesan Pilgrimage to Knock** Visit to Knock Shrine **Saturday 26<sup>th</sup> April.** This is the first outing during Jubilee celebrations. St Jude's and St Pius X Combined event. There are 48 places, places are limited. Closing Date 23<sup>rd</sup> April. Cost 25.00 per person, non-refundable. A waiting list will also be taken if all places are filled. Coach Departure Times - **St Pius X 8.40am. St Judes 9.00am.** Please hand a sealed envelope containing Name, Address, Contact Details and Money in at respective Parish Offices.

**Father Pat** - Please keep Fr Pat in your prayers as he recovers.

**50<sup>th</sup> Anniversary – On Sunday 6 April 2025** as part of the celebration of our **50<sup>th</sup> Anniversary** as a parish, there will be a **Mass of Thanksgiving at 10 am** followed by light refreshments to mark 50 years since the foundation stone was blessed on 6 April 1975.

**Templeogue Active Retirement Association - St Pius X Church**

Ms Geraldine Howe, Yoga teacher will give a yoga class in St Mary's Room this coming Monday 31<sup>st</sup> March at 11am. All are welcome.

**Diocesan Pilgrimage to Lourdes** [info@lourdes.dublindiocese.ie](mailto:info@lourdes.dublindiocese.ie) / 018087555 or , [john.flaherty@dublindiocese.ie](mailto:john.flaherty@dublindiocese.ie) / 01808557 / [info@joewalshtours.ie](mailto:info@joewalshtours.ie) or 01 2410800.

**HAPPY MOTHER'S DAY**

### Notices continued

**Jubilee Year Pilgrimage** A pilgrimage can take place here in our own Diocese. An exhibition 'Pockets of Hope' has been set up in the 4 Jubilee Churches in our Archdiocese: St Mary's Cathedral, Marlborough Street, Our Lady of Lourdes Sean McDermott Street, Church of the Immaculate Heart of Mary, City Quay and St Andrew's Church, Westland Row. You may like to journey the pilgrim path of Pockets of Hope in Dublin City and reflect on the message of Hope. The route can be found on the Parish Website under Parish News.

### Pope Francis - Do you want to fast this Lent

Fast from <b>hurting words</b>	and say <b>kind words</b> .
Fast from <b>sadness</b>	and be <b>filled with gratitude</b> .
Fast from <b>anger</b>	and be <b>filled with patience</b> .
Fast from <b>pessimism</b>	and be <b>filled with hope</b> .
Fast from <b>worries</b>	and <b>have trust in God</b> .
Fast from <b>complaints,</b>	<b>contemplate simplicity.</b>
Fast from <b>pressures</b>	and <b>be prayerful</b> .
Fast from <b>bitterness,</b>	<b>fill your hearts with joy.</b>
Fast from <b>selfishness</b>	and be <b>compassionate</b> .
Fast from <b>grudges</b>	and be <b>reconciled</b> .
Fast from <b>words,</b>	<b>be silent and listen.</b>

### Readings

#### **A reading from the book of Joshua (Jos 5:9-12)**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.' The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

*The Word of the Lord.*

**Thanks be to God.**

#### **Psalms (Ps 33:2-7) R Taste and see that the Lord is good.**

I will bless the Lord at all times, his praise always on my lips;  
in the Lord my soul shall make its boast. The humble shall hear and be glad. R  
Glorify the Lord with me. Together let us praise his name.

I sought the Lord and he answered me; from all my terrors he set me free. R  
Look towards him and be radiant; let your faces not be abashed.

This poor man called; the Lord heard him and rescued him from all his distress. R

#### **A reading from the second letter of St Paul to the Corinthians. (2 Cor 5:17-21)**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our

sake God made the sinless one into sin, so that in him we might become the goodness of God. *The Word of the Lord.*

**Thanks be to God.**

**Praise and honour to you, Lord Jesus! I will leave this place and go to my father and say: 'Father, I have sinned against heaven and against you.'**

#### **A Reading from the holy Gospel according to Luke (Lk 15:1-3.11-32)**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father. While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate. Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening." The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found." *The Gospel of the Lord.* **Praise to you, Lord Jesus Christ.**

**Lord for you are always close to me. Following all my ways.**

**May I be always close to you. Following all your ways Lord.**

**Rejoice** Because this son of mine was dead and has come back to life;

**Rejoice** He was lost and is found.